

“आ नो भद्राः क्रतवो यन्तु विश्वतः।”

“aa no bhadraah krathvo yantu vishvatah”

“Let noble thoughts come to us from every side”

- Rigveda, 1-89-i



# Bharatiya Vidya Bhavan's

**SRI VENKATESWARA VIDYALAYA**

(Affiliated to Central Board of Secondary Education, New Delhi)

Affiliation No. 130134)

**PROSPECTUS**  
**2023 - 24**



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# BHARATIYA VIDYA BHAVAN

(Founded in 1936 with the blessings of Mahatma Gandhi)

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**Founder :** Kulapati Dr K.M. Munshi

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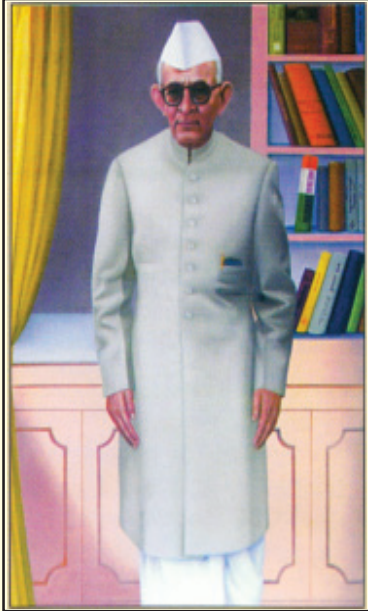
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## BHARATIYA VIDYA BHAVAN

The Bhavan was founded in 1938. about a decade before the dawn of Indian Independence. Kulapati Dr K.M.Munshi. a farsighted visionary and practical idealist with the blessings of Mahatma



Gandhi and co-operation of Shri Rajaji, Dr Rajendra Prasad, Pandit Jawaharlal Nehru, Sardar Patel, Dr S.Radhakrishnan and several other stalwarts. It is totally apolitical and is solely devoted to the promotion of education and Indian Culture.

From the very humble beginning, the Bhavan has come to be recognized as the most comprehensive cultural and educational movement of India, perhaps of the world. The Bhavan stands for the resuscitation of Indian Culture, the revitalization of **Dharma** in its threefold form of Truth, Love and Beauty. **Satyam, Sivam** and **Sundaram** on the foundation of Faith, Self-Discipline and Dedication - **Shraddha, Samyama** and **Samarpana**. The Bhavan believes in India's age old tradition of **Sarva Dharma Samabhava** - equal respect for all religions and strives for a commonwealth of Faiths. The Bhavan seeks to be a strong bridge spanning the present, past and future. The Bhavan does not recognize any barrier of caste, creed, community, region or religion. **The Bhavan's membership is open to all.**

The Bhavan was conceived and designed to preserve and to foster Indian Culture in its authentic form and to win for the Indian way of life, the esteem and understanding of India's own citizens at the time when the glamour of Western values and ways of living that came as to Western models of education held the younger generation in their spell and made them imitative.

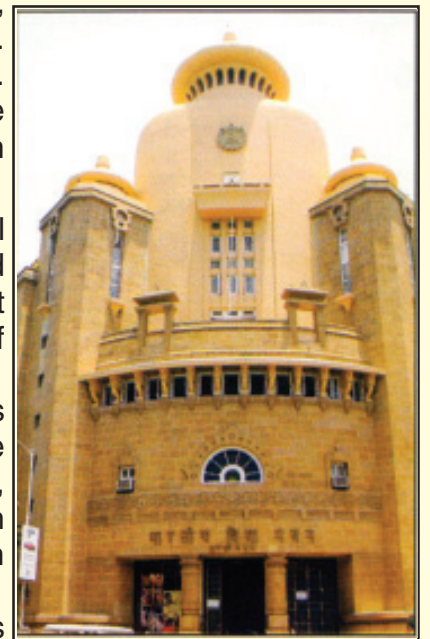
Through its educational institutes, the Bhavan makes extra efforts to inculcate moral and cultural values to tens of thousands of its students spread all over India. It imparts education in subjects ranging from Sanskrit, Indian Culture, Studies of Scriptures, Astrology, Ayurveda, Philosophy, Ethics, Music, Classical Dances, Drama, Literature, Bhakti Sangeet, Arts, Science, Technology, Commerce, Mass Communication, Media Computer Studies, Engineering, Modern Management, Business Administration etc.

It carries out basic research in various fields. Its low-cost books, magazines and research journals have been acclaimed round the world. The Bhavan runs Public Libraries in its very many Kendras and Institutes. The thrust of the Bhavan's effort is strengthening the character of the Nation through spread of modern knowledge along with our ancient wisdom as also of moral and ethical values.

The Bhavan has at present 119 Kendras in India and 10 International Centres in U.K., U.S.A., Singapore, Australia, South Africa, Portugal and schools in Kuwait, Bahrain, Qatar, Abu Dhabi, Al Ain and now in Dubai. It runs 400 educational institutions spread all over India and the number of students is about 3,00,000.

During the eight decades and more of its life, the Bhavan has been steady fast endeavouring to hold fast the fundamental values of life and has come-to be identified as a symbol of the intellectual, educational, cultural, ethical and spiritual values of India, which have come down through the centuries and as a comprehensive National Institution with an international outlook, touching almost all segments of life.

The Bhavan seeks the active participation and support of all in this movement of carrying the Universal message of the Great Indian Culture to the four corners of the world and of building up a Common Wealth of Faith. Hope and basic human values, bringing nations and people together to strive for a world, free from hatred and strife and filled with love, peace and happiness.





The intuitive insights of our ancient seers are being found valid today by scientific discoveries, notably through research in the subatomic world. The information Age is steadily but surely reshaping and ushering in a “world without Borders”. This is an epic leap towards the realization of India’s age-old ideal of “**Vasudhaiva Kutumbakam**” - The World is one Family. The Bhavan has the faith that the genius of Bharatiya Sanskrit. will bring about a harmonious blending of the “tidal waves” of the east and West.

### **BHAVAN'S SRI VENKATESWARA VIDYALAYA**

Bhavan’s Sri Venkateswara Vidyalaya was inaugurated by Sri C. Subramaniam. former President of the Bhavan on

2<sup>nd</sup> June 1990 in the presence of Sri S. Ramakrishnan, then Executive Secretary & Director General of the Bhavan and other eminent personalities of the Bhavan and of the temple town, Tirupati.

It started functioning with classes from Kindergarten to III in 1990 and has become a full fledged Senior Secondary School with Class XII as the highest Class. The School follows C.B.S.E. pattern and provides instruction in Humanities, Science. Work Experience and Fine Arts.

### **The Location of the School**

The sprawling campus of the Vidyalaya in 10 acres is situated on Tirupati-Bangalore by-pass road, near Alipiri in Tirupati at the foothill of Tirumala, the abode of Lord Venkateswara. The environment is distinctively serene in every respect with beautiful landscape scattered with enchanting trees. The tranquility and harmony of the ambience create a highly conducive atmosphere for learning.

### **THE VIDYALAYA BUILDING**

The Vidyalaya building is designed to have more than 70 spacious rooms for Classrooms. Computers, Science Labs, Library, Work Experience Labs, Fine Arts, Subject Clubs, Audio-Visual and Administrative Block other than all important courts and tracks for Games and Sports have been developed in different phases.



### **SPECIAL FEATURES**

The Vidyalaya strives to blend the heritage, culture, values and wisdom of the glorious ancient India with the constantly changing needs and aspiration of modern society. It seeks to develop every student into a self-reliant, socially useful, disciplined and law abiding citizen by providing regular and standard coaching in a most sophisticated manner. It also aims at developing every pupil into an integrated personality and make the child fit to take up various responsible positions in life.

The basic approach is guided by the fact that nature gifts every child with a unique potential, with which adequate environmental inputs can be developed into outstanding competence vital to face the increasing competition in today’s world. At the same time, it seeks to safeguard the young mind against the negative influence of materialism and the counter productive effects of liberalisation and globalisation so as to preserve and promote the sanctity of family and community relationships. Hence the institution has a distinct background, character and philosophy and lays special emphasis on the study of Sanskrit, Hindi and Indian culture in composite form.





It caters to the educational needs of those who want to combine the advantages of a modern school with those of the ancient “Vidyasharam” aimed at awakening the intelligence of the child, to educate him to understand the complexity of the problems in life, and to help him grow into an individual with sound character and personality, through good rapport between the teacher and the taught.

The institution also takes up wide range of activities, conducive to social fulfillment and social achievement.

The school, besides imparting academic education in above mentioned courses, strives to

- a) Introduce the guru-shishya attitude which creates an ideal relation between the teacher and the pupil.
- b) Provide training in leadership.
- c) Inculcate dignity of labour.
- d) Instill a sense of civic, social and moral responsibility.
- e) Give a background of national culture.
- f) Introduce the literature, history and culture of the motherland.
- g) Allow full scope for the development of the personality so as to facilitate specialisation through suitable creative work.
- h) Develop the ethical, spiritual, cultural aspects in short, an altruistic attitude of life.

In addition to these, such of the features of the English Public School as are suitable to Indian conditions are also included.

The Curriculum would cover the frontier areas of Science and Mathematics, so as to train young minds to appreciate, understand and grasp the widening horizons, and enlarging vistas of modern sciences and technology.

The School will attempt in every way to provide opportunities for training in leadership, consistent with the Gita doctrine of “*Lokasangraha*” to work for Common Wealth.

In keeping with the dictum “*Shareeramadhyam khalu dharmasadhanam*” and also with the dictum “*Mens Sana incorpore Sano*”, the Vidyalaya will maintain a detailed health record of the pupils by periodical checkup, offer lessons in preservation of health, so that the children become fully aware of the necessity or continual steps for maintaining sound health.

The Vidyalaya will, as far as possible, involve the parents also, so that the student obtains harmonious and non-conflicting training in his impressionable years of life. Career development programmes, career counselling and training for competitive examinations will also be organised, so that the students will be fully equipped to live and prosper in the highly competitive world.

The Bhavan’s Sri Venkateswara Vidyalaya. Tirupati is doing extremely well in Academics, Co-

curricular Activities, Sports and Games. In the A.I.S.S.E. examination conducted by C.B.S.E. in March-2022 for the 25<sup>th</sup> consecutive year, our school has achieved 100% pass percentage. Out of 218 students, 67 students secured 90% and above, 148 students have passed in Distinction, 48 students have passed in I Class.

In the Second Batch of Senior Secondary classes pass percentage is 100%. Out of 23 students 23 students passed with Distinction.

### SCHOOL ACADEMIC YEAR

The academic year of the School begins in April and ends in March.





## CLASSES AND COURSES

Medium of Instruction : English

Admission into any class is subject to availability of vacancy. Admissions are strictly based on the age factor.

**Age Criterion :** **Pre-Kg:** 3 years plus by 1<sup>st</sup> June  
(as per NEP 2020) **LKG:** 4 years plus by 1<sup>st</sup> June

**Note :** Plus indicates minimum 6 to 10 months, which is considered as optimum age for admission.

**Subjects:** Counting, reading, speech development and Introduction to nature instructive games, drawing, story telling and recitation of verse and songs in English, Hindi, Sanskrit and Telugu. Simple etiquette and manners will be taught.

**Primary Section:** Classes I to V. Age Group: 5 to 10 years.

**Middle Section:** Classes VI, VII & VIII. Age group: 10 to 13 years.

**Subjects :** English, Mathematics, Social Studies, Hindi, Sanskrit, Telugu, Hindi, General Science, General Knowledge, Art Education, Work experience and Value Education.

**Secondary Section:** Class IX and X. Age Group 13-15 years.

**Subjects :** English, Hindi/Telugu/Sanskrit (Second Language/Third Language), Mathematics, General Science, Social Science, Physical and Health Education, Work education and Art Education.

**Languages :** The student can choose either Telugu or Hindi as the second language in Class I and the same will be continued as Second language upto Class VIII. The third language Hindi/Sanskrit (for those who opted Telugu/Hindi as the Second language), will be introduced in Class V. The languages chosen in class I will not be changed later.

**Senior Secondary Section:** Class XI and XII. Age Group 15-17 years.

**Subjects :**

- Group 1 : Maths, Physics, Chemistry, Biology
- Group 2 : Maths, Physics, Chemistry, Computer Science
- Group 3 : Biology, Physics, Chemistry, Computer Science
- Group 4 : Maths, Business Studies, Economics, Accountancy
- Group 5 : Business Studies, Economics, Accountancy, Computer Science

### PUPIL'S DIARY

Every student will be given a Pupil's Diary by the school at cost. The diary is intended to be used by pupils to record their school activities and house assignments. Parents/guardians are requested to keep in touch with their ward's progress from day to day. This will establish a valuable liaison between the teachers and the parents with regard to the quality of work being done by students both at school and home.

### STAFF

We have well qualified experienced and devoted members of staff belonging to different regions of the country. They work as one family and give their best to realize the objective of Bharatiya Siksha. Orientation programmes are organised for the staff from time to time to update their teaching skills with latest techniques.

## CURRICULAR AND CO-CURRICULAR ACTIVITIES

**A) Morning Assembly:** The School assembly, gathering every day before the classes begin, is a picture of solemnity and discipline. The school choir sings devotional songs, followed by the common prayer of the Bhavan with Sarvadharm prayer on Friday of the week. After the prayer recitations, quiz / skit / speech on any language, the news reading and singing of the National Anthem form other features of the Morning Assembly every day.





## B) House System and Prefectorial Body:

The House system is a very important aspect of our school. The students of this school are grouped into six different houses namely Dhruva, Prahlada, Bhishma, Arjuna, Karna, Abhimanyu, Vidura and Yudhistira.

Every student is allotted a house. He / She takes part in various activities under a particular house which fosters and encourages keen and healthy competition in all aspects of their school life in the classroom and on the play fields.

Since all competitions are held on house basis, house loyalties are the strongest. A regular record of students participation and achievements in house activities is maintained and points are awarded to each house. The inter-House competitions are being conducted throughout the year and Sports Day /Annual Day gives a final to those competitions. Both students and the house Masters keenly await this event.

Each house is headed by a boy and a girl designated as House Captains. The heads of each house are two house-captains, a boy and a girl. Members of the staff act as House Masters. They look after the general performance of their wards, in games, sports, literary, co-curricular activities etc. Best allround students from Senior Classes are nominated as Captains, Vice-Captains, Prefects and Asst. Prefects to form the Student Government with the Head Boy and the Head Girl as their Chiefs.

Rolling trophies are awarded for excellence in games, sports, studies and cultural activities. The House that scores the maximum points is awarded House Championship shield for that particular year.

## C) Investiture

The investiture ceremony is held in July. The Principal or the Guest of Honour administers the Oath of office to the Head Boy, Head Girl and their deputies affirming from them that they would abide by all the rules and regulations and be loyal to the School.

The Prefectorial Body helps in maintaining discipline and conducting co-curricular and extra-curricular activities. The school also sets aside one day in a year (Teachers Day) when the management of the school is left to the Prefectorial Body.

The School is quite alive to its responsibility of inculcating leadership qualities among students, The students are thus trained to shoulder positions of responsibility.

There are School appointments, House appointments, Class appointments etc. The class monitors perform duties assigned to them by the class teachers.

**D) Extension Lectures** : Eminent Teachers and Professors are invited to deliver lectures on philosophy, social sciences, science and technology to inculcate intellectual breadth of view in students and the faculty

**E) Sports and Games** : Apart from academics the school lays special emphasis on various games and co-curricular activities. Students are fully encouraged, guided and assisted towards active participation in games.

Physical training exercises, Yoga and drill are compulsory for all.

**F) Audio Visual Aids** : The school has smart class equipped with interactive board & projector in atleast 2 sections of each classroom. English language lab has been set up to enhance soft skills development.

**G) Library** : The School library is enriched with different titles for general reading and reference purpose. The students of the school not only borrow books but utilize the library for updating their knowledge through periodicals, news papers and encyclopedia.



## COMPUTER TRAINING

To keep ourselves update with computer aided learning techniques SMART Class room interactive mode of learning has been introduced for classes Pre-Primary to XII.

The School possesses three well equipped Computer Labs. Computer Education, is compulsory from Class III onwards. Apart from theory, the students have practical classes in the Lab, where they work with educational software, learn programming and also play games. Computer Science is one of the subjects in Senior Secondary classes.



## NORMS OF EVALUATION : EXAMINATION & ATTENDANCE

The school follows a system of evaluation as per the guidelines of C.B.S.E. in all classes.

**Pre-Primary :** The students of Pre-Primary will have no formal education. Periodical evaluation spread all through the year in every desirable aspect of learning will be done and the same will be the base for promotion to the subsequent class. The new concept of reducing the burden of academics on the child is in force. The students need not bring books to the school unless the teacher concerned feels it necessary. No homework will be imposed in normal conditions.

### Class I and II

There will be two terms. Performance based on Oral Tests, Assignments, Activities and one format test in each term will be the base for promotion. Students need to attain minimum learning level in each subject. Five Point Grading System will be followed.

### Classes III to V

There will be two terms in an academic year. Each term will have one written test, Unit Tests, Classwork, home work, assignments, projects and ASL constitute the internal assessment. Students need to get 33% in the final exam to get promoted to the next class. 5-point scale will be followed in the classes.

### Classes VI to X

There will be two terms. Each term will have written tests, unit tests, classwork, home work and assignments. They constitute Internal Assessment. Students need to get 33% to get promoted to the next class. Students getting 'E' Grade need to repeat the same class. 9-point scale will be followed from VI Class onwards.

### Home Work

Home work in Classes I and II will be in the form of activity or written work. In Classes III and above, Oral Tests, Assignments and Projects will substitute the textual based homework in order to promote creative skills of the students.

### Co-Scholastic Subjects

#### Classes VI to X

Students can opt any one of the subjects - Art, Craft, Dance, Music and Veena under Art Education. Computer Science and Artificial Intelligence will be taught under Work Education.

### Attendance:

A minimum of 75% attendance is compulsory for a student to be eligible for promotion. Students will be detained for shortage of attendance in spite of good academic performance. Attendance in all tests, unit tests and terminal examinations, including oral and practical is compulsory. Only medical leave can be granted during the tests on submission of a proper medical certificate.







**No retest will be conducted for any formal examinations even if the student is absent on Medical grounds.** Leave application should be sent in advance in case of absence to the school, except on grounds of sudden illness. The name of the student will be removed from the rolls for a continuous absence of 15 days without information and he/she may be readmitted at the discretion of the Principal.

The student returning to school after suffering from any infectious disease shall produce a doctor's certificate

permitting him / her to attend the school.

**Progress Reports:** The Scholastic and Non-scholastic performance of the students in the formal tests will be notified regularly through the Progress Reports. Unsatisfactory performance of a student will be intimated to the parents for their perusal. The Progress Reports should be signed by the parents and returned to the respective Class Teachers within 3 days.

**Annual Results:** The annual results will be declared in the fourth week of March.

Promotion from one standard to the higher will be strictly in accordance with the rules framed by the Bhavan from time to time. The decision of the school authorities in matters of promotion shall be final and no representations either for promotion or detention shall be entertained. Pupils who have failed in their annual examinations for two consecutive years shall not be allowed to continue in the school.



### **PARENT-TEACHERS' MEETINGS**

A) Parent-Teachers' meetings will be conducted periodically.

These meetings are intended to review the pupil's performance in the presence of the parents, students and subject teachers. Free and frank discussions take place between parents and school administration to sort out all matters on merit in a spirit of harmony in consonance with the Bhavan's philosophy of "Vasudhaiva Kutumbam". Suggestions from both ends are welcome to implement new programmes towards improvement in academic standards, cultural and moral values, sports and other activities.

B) Meeting the teachers during school working hours is not permitted. However. Parents may meet the teachers after 4-00 p.m. with prior permission of the Principal.

### **DISCIPLINE AND CONDUCT**

Great emphasis is laid on discipline, punctuality, regularity in attendance, respect of elders and teachers and fundamental moral values. The outlook is secular but based on spiritual foundation. Students are encouraged to understand and practise their own faiths. Parents are expected to co-operate with the school authorities fully in this regard.

1. Students must at all times conduct themselves with dignity both inside the campus and outside. They must respect the elders and greet them whenever they meet them.



2. They must not enter or leave a classroom without permission. They must stand when a teacher enters or leaves the classroom.
3. Using foul language and impolite behaviour will be severely dealt with and may result in expulsion of the student.
4. Students must be punctual and report on time whenever they are expected and submit any assignments given, on time.
5. Students are expected to be regular and sincere in applying themselves to their studies.
6. Students must refrain from causing damage to school property, writing on walls, damaging furniture and dirtying the floor. If any damage is done to the school property, he / she should pay the cost with penalty.
7. Students should not collect money for any purpose charitable or otherwise, inside the campus without the permission of the Principal. Students may not circulate novels, periodicals or newspapers in the school.
8. We expect our students to have a high sense of integrity. While every effort is taken to instill a sense of moral values, any serious deviation from expected norms of behaviours will be dealtwith.
9. Stealing, tampering with records, bullying peers or juniors and discourteous attitude to elders are offences that will not be tolerated on any account.



10. Pupils coming late shall not be admitted into the class, without the permission of the Principal. Punctuality is essential for character building. If the late coming is repeated, the pupil will be sent back home.
11. Pupils must come in neat and tidy school uniforms. No pupil shall leave the school premises during the school hours without the permission of the Principal.
12. No pupil can absent himself for a day or a part of the day except on submission of written application from parents/guardian.
13. Pupils who are absent from the School without intimation for more than a fortnight will have their names struck off from the rolls and are not readmitted.
14. Pupils not returning to the school after holidays are liable to have their names struck off from the rolls.
15. If pupil is absent owing to illness or otherwise, he/she must on his/her return bring a note written on the special page provided for the purpose in the pupil's diary, and signed by the parent or immediate guardian testifying to that effect. In case of longer illness, i.e., lasting more than week, the Principal should be informed in writing by the parents/guardian.
16. Pupils except the pre primary students are expected to look after their own things. Parents and guardians should see that their children do not bring any costly materials to the School or lend / borrow from others. In any case the pupils are responsible for their belongings and the School is not responsible for any loss or damage caused to their property.
17. All pupils are responsible to the School Authorities for their conduct in and outside the school as long they are the pupils of the school.
18. Every pupil must possess a copy of the School Diary which should be brought to the Class on all days.







19. Pupils cannot be contacted on telephone. Parents and guardians in emergency may contact the office who would convey the message.
20. Any violation / deviation from the above rules, shall be sufficient reason for expulsion of such students.
21. **Breach of Discipline:** The school authorities will inform parents of any severe breach of discipline by their wards.
22. **Actions:**
  - a) Students will be counselled on minor indisciplinary acts. On major indisciplinary acts they will be issued with a

warning letter and parents will be informed of the same.

- b) On issue of warning letter for major indisciplinary acts, the disciplinary committee will recommend the matter to the Principal for further action.
- c) The school reserves the right to suspend or to take strict disciplinary action against a student whose conduct is harmful to other students.

### NOTE TO PARENTS



- a) Parents and guardians wishing to meet the Principal should take appointment before hand either on phone or by letter.
- b) No parent, guardian or visitor is allowed to see the pupils or interact with the teachers during class hours without the prior permission of the Principal.
- c) Parents and guardians are earnestly requested to enforce regularity and discipline and see that their wards devote sufficient time to study at home daily and also during vacation.
- d) The engagement of private tutors is not approved by the

Education Department and parents and guardians should not engage any of the school teachers as private tutors without the prior written permission and approval of the Principal.

- e) Parents should not offer any gifts to any member of the staff or arrange any function arranged in their honour. This requires prior permission of the Principal.
- f) Vehicles must be parked in the parking lot. Parents and attendants waiting to collect their children must wait in the specified place. Entry into the classroom is not permitted.
- g) All pupils should have their lunch in the school during the prescribed hour and only vegetarian food is allowed. Lunch will be supervised by teachers. Parents are requested to mention the Name. Class and section clearly on the Lunch Basket. Parents are not allowed during lunch hours.
- h) Parents are expected to monitor their ward's academic progress and attitude development carefully and cooperate with the school authorities in following the remedial measures recommended.

### REGISTRATION /ADMISSION

- a) Registration for admissions to all classes usually opens in March. Academic year commences from April for Classes I to X and from June for Pre- primary classes.





- b) The registration form and other necessary papers must be filled-in with utmost care by the parent / guardian. The date of birth recorded in the admission form cannot be changed later.
- c) Every student seeking admission into the school has to qualify in the scholastic aptitude test procedure. Every candidate who is registered will be given the date and time for the test / interaction /medical examination.
- d) However, mere registration does not guarantee admission. Students are admitted on the basis of merit and on availability of vacancies.

- e) If the admission is given, an authentic certificate of Date of Birth issued by Municipal Corporation/ Competent authority is an essential requirement along with a copy of Aadhar Card.
- f) Pupils coming from a recognised school must produce the School Leaving Certificate or Transfer Certificate and their academic report from the school earlier studied. In case of inter-state transfers, the certificate should be countersigned by D.E.O. / D.S.E. of Schools.
- g) Students seeking admission into class IX must produce a certificate that they have studied English plus any two Indian languages.

**The final decision rests with the management.**

### WITHDRAWALS

- a) Students can be asked to leave the School on the following grounds:
  - i) Indiscipline
  - ii) Unsatisfactory progress in studies
  - iii) On failing twice in the same class, iv) Non-payment of fees.
- b) A clear calendar month's notice in writing or one month's fee in lieu there of must be given before a pupil is being withdrawn.
- c) The parents who intend to withdraw their children for the new academic session should apply for T.C. in the month of February.
- d) On receipt of the written application of the parent,. T.C. will be issued only after 7 working days, after submitting the NO DUES CERTIFICATE by the student/parent.
- e) The school issues bonafide / study certificate to students on receipt of applications from their parents stating the reason.

### SCHOOL TIMINGS

For Pre-K.G., L.K.G., U.K.G.	9.00 a.m. to 12.50 p.m. (Monday to Friday) Holiday on Saturday
For I,II, III	9.00 a.m. to 3.50 p.m. (Monday to Friday)
For IV to VII	9.00 a.m. to 4.00 p.m. (Monday to Friday)
For VIII to X	9.00 a.m. to 4.05 p.m. (Monday to Friday)
Lunch Break	12.50 p.m. to 1.20 p.m.
Classes I to VIII	9.00 a.m. to 12.50 p.m.(on Saturday)
IX and X Classes	9.00 a.m. to 3.00 p.m. (on Saturday)
X and XII Classes	7.50 a.m. to 1.30 p.m. (Monday to Friday)
	7.50 a.m. to 12.50 p.m. (on Saturday)

The Bhavan thanks you for choosing Bhavan's Sri Venkateswara Vidyalaya for your child to spend his/her formative years in it. The Vidyalaya promotes love for learning and pursuit of knowledge besides developing mental, physical and spiritual faculties of the children. The guidelines of the Vidyalaya are the achievement of highest scholastic record, the development of refined pattern of behaviour and an awareness of spiritual values.



## SCHOOL UNIFORM

Class	Boys	Girls
<b>Pre-Kg, LKG&amp;UKG</b>	Half sleeves white shirt with tie collar, and olive green shorts with two side pockets on all days. On Fridays colour dress is allowed	Half sleeves white blouse with tie collar and olive green pinafore on all days except on Friday. Colour / casual dress is allowed on Fridays.
<b>I to VII</b>	<p><b>Regular:</b> Same as above. Trousers are allowed from Class VII.</p> <p><b>Sports :</b> Half sleeves white T shirt with olive green collar and olive green shorts on days allotted for games.</p>	<p><b>Regular:</b> Half Sleeves white blouse with tie collar and olive green pinafore.</p> <p><b>Sports:</b> Half sleeves white T shirt with olive green collar and olive green divided skirt on days allotted for games.</p>
<b>VIII to X</b>	Same as above	<p><b>VIII to X: Regular:</b> Half sleeves olive green kameez with V-neck, white salwar &amp; white dupatta.</p> <p><b>Note :</b> Class VII has an option of salwar kameez as regular uniform.</p>
<b>Shoes</b>	Black shoes with White Socks	Black shoes with White Socks
<b>Belt</b>	School Belt	School Belt with Pinafore and sports Uniform
<b>Ribbon</b>		White Ribbon

### FEE STRUCTURE FOR THE ACADEMIC YEAR 2023-24

## MODE OF PAYMENT

1. All fees are payable in advance in the School Accounts Office and No reminder for the payment of fee will be sent by the School.
2. The payment of fee should be paid in two terms i.e. before i.e. April, 05, October, 15.
3. The Annual Fee should be paid every year along with the 1<sup>st</sup> term fee.
4. Caution deposit will be refunded at the time of issue of Transfer Certificate. On submission of a written application to the Principal for issue of Transfer Certificate, the caution deposit, after adjusting dues of any fee/penalty/damage penalty payable to the school, will be refunded after 15 days from the date of receipt of claim. The claim for refund of caution deposit should be made within one year from the date of withdrawal / issue of Transfer Certificate of the student.
5. Cheques of local banks only will be accepted. The date of realization of the cheque will be treated as the date of payment provided that the cheque is not dishonoured. Any cheque returned by the Bank will be treated as non-payment of fee.
6. The fee cards must be produced at the time of payment of fee and ensure that the amount, receipt No. and Date are recorded in the card correctly. Parents should keep the fee receipts carefully and produce them as and when required by the School for verification.
7. The last date for payment of fee is 15th of the 1<sup>st</sup> month of each term. Fee should be paid in time to avoid fines/penalties.

Late fee fine:           Rs. 20/- from 16<sup>th</sup> to the end of the first month of the term.  
                              Rs. 100/- if paid in the 2<sup>nd</sup> month of the term.  
                              Rs. 200/- if paid in the 3<sup>rd</sup> month of the term.  
                              Rs. 300/- if paid in the 4<sup>th</sup> month of the term.

If the fee is not paid for the complete term, the name of the student will be struck off and the student will not be allowed to attend the school. Re-admission will be considered in writing from the Principal only on payment of Rs. 1000+fine.

8. Parents have the option of paying the fee for the whole year in advance, if they find it convenient.



## **BHAVAN'S FAITH**

Let me once more set forth the Bhavan's faith for the benefit of new students and members, for it is necessary that they should understand it clearly and imbibe its spirit.

The Bhavan stands for the reintegration of Indian Culture.

In a world falling to pieces under the impact of an amoral technological avalanche, it tries to hold fast to the fundamental values for which our culture stands

**RITA, SATYA, YAGNA, TAPAS:**

**FAITH** in God, Who forms the Cosmic Order;

**TRUTH** which is a cord between mind, word and deed;

**DEDICATION** which offers all movements of life as an offering to God;

**SUBLIMATION** which purifies the body and mind and transmutes instincts, passions and emotions into things of beauty.

This, regardless of forms and doctrines, is Dharma, the three-fold aspects of which are **SATYAM, SHIVAM, SUNDARAM** Truth. Love and Beauty.

For these values our forefathers lived and died, so did Sri Ramakrishna Paramahansa. Swami Dayananda. Swami Vivekananda. Gandhiji and Sri Aurobindo. among the modern spiritual leaders.

These values are embedded in our national outlook.

We command the respect of the world because of them.

We can look forward to the future with confidence only because they have the vitality which gives the power to vindicate their validity even in this fear-and-avarice-ridden age of ours.

We, the Bhavan's family, whether it is the smaller one or the larger one, must make every effort in restoring an awareness of these values in personal and collective life? II I \*

## GENERAL RULES AND REGULATIONS

1. Diary must be brought to school duly signed by the parent everyday.
2. Students should report to school before 8.50 a.m.
3. Gates will be kept closed after 9.05 a.m.
4. During school hours, the child will not be allowed to leave unless he / she is ill.
5. Attendance is compulsory during the celebration of National festivals and functions organized in the school.
6. If your ward is absent on a particular day, it is the responsibility of parents to send the leave letter / explanation letter to the class teacher concerned.
7. Students should come to school on all days (including Saturdays) in well-presented school uniform.
8. Wearing the I.D. Card is compulsory.
9. As English is the medium of instruction in our school, speaking in English is a must on the school premises.
10. The students and parents have to abide the rules and regulations, notices that may be put up on the notice board or issued to students (individually) from time to time.
11. Writing or scribbling on walls, dirtying classrooms or damaging any school property is forbidden.
12. Pupils are responsible for the safety of their own belongings.
13. Parents are requested not to send money to their wards unless specified through diaries.
14. Students are prohibited from carrying mobile phones to schools. If they do so, the phone will be confiscated. Students are not permitted to come to school driving two wheelers.
15. If a student indulges in any indiscipline activity in the school, severe disciplinary action will be taken.
16. It is the responsibility of parents to see that their ward reaches home immediately after school hours.
17. Students who come to school in the care of servants or auto rickshaws or with guardians should never leave the school before the person concerned arrives. In case of delay they should report to the school office.
18. Parents who wish to see the Principal or Vice-Principal may do so only by prior appointment.
19. Rules are subject to modify.
20. Parent will not be permitted to the classroom during class hours.



## EDUCATION

Education would fail ignominiously in its objective, if it manufactured only a robot and called him an economic man accenting the adjective 'economic' and forgetting the substantive 'man'. A university cannot afford to ignore the cultural aspects of education, whatever studies it specialises in. Science is a means, not an end, whereas culture is an end in itself. Even though you may ultimately become a scientist, a doctor, or an engineer, you must, while in college, absorb fundamental values which will make you a man of culture. An engineer has not merely to build bridges; he has to be devoted husband, a kind father, a friendly neighbour, a dutiful citizen, and a man true to himself. He will have trials and tribulations; his heart will fail him at times; he will then need the strength which true culture alone can give.

***K.M. Munshi***